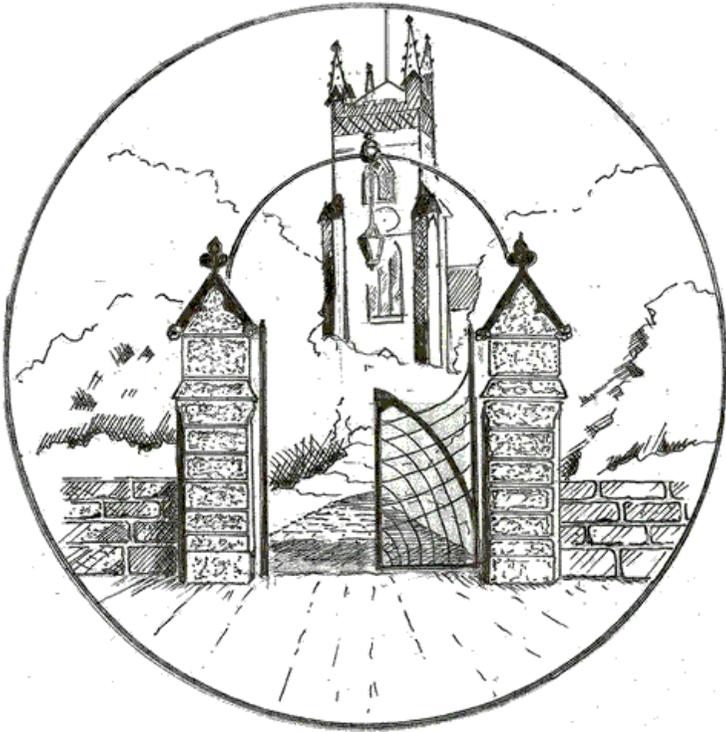


# **Christ Church Lichfield**



**Parish Eucharist  
Ordinary Time**



# Welcome to Christ Church

We hope that you will enjoy  
the worship today.

**Please join in with the congregational responses  
which are printed in bold type.**

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An **induction loop** has been fitted in the church for the benefit of hearing aid users. Please select the "T" position on your hearing aid to benefit from this facility. In some cases adjustment of the volume control may also be necessary. The strength of the signal is likely to be diminished if you sit near to a radiator.



There is a **toilet** in the tower porch. A toilet adapted for the needs of the disabled is provided in the Church Hall. There is also a designated parking space on the Church Hall car park.



**Mobile Phones:** If you have one can you please ensure it is switched off during services.



**Cameras:** The use of video or still cameras is not permitted during church services.

**Posture** At various points in the services we either stand, sit or kneel – but please feel free to adopt the most comfortable posture for you!

*If you need any further information please ask a sidesperson  
or one of our Church Wardens who will be happy to help.*

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Web site: <http://www.christchurch-lichfield.org.uk>



Christ Church Lichfield –official

# ***The Gathering***

*Welcome and notices*

*We keep a time of silence to prepare for worship*

## **Opening hymn**

*please stand*

*during which the choir and ministers enter*

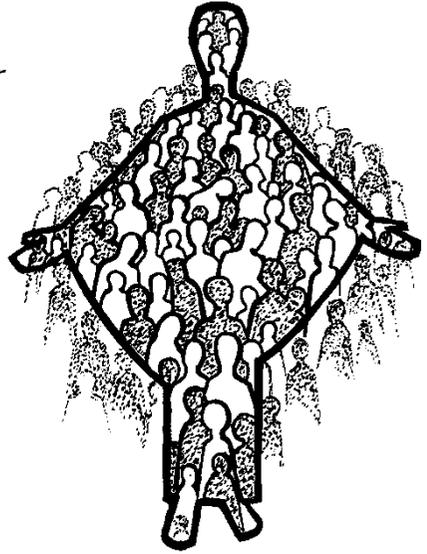
In the name of the Father;  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## ***The Greeting***

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

**and also with you.**



## ***Prayer of Preparation***

**Almighty God**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord.**

**Amen.**

## ***Prayers of Penitence***

*We are invited to confess our sins using these or other suitable words.*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

*Please sit or kneel for confession*

### ***Confession***

**Most merciful God,  
Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.**

### ***Absolution***

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**



**PERUVIAN GLORIA** (we stand to sing)

*Choir*

1 Glory to God, glory to God, glory to the Fa - ther.  
2 Glory to God, glory to God, Son of the Fa - ther.  
3 Glory to God, glory to God, glory to the Spi - rit.

*All*

1 Glory to God, glory to God, glory to the Fa - ther.  
2 Glory to God, glory to God, Son of the Fa - ther.  
3 Glory to God, glory to God, glory to the Spi - rit.

*Choir*

To God be glory for ev-er, To God be glory for ev-er,

*Choir*

Al-le-lu-ia, A-men, Al-le-lu-ia, A-men, Al-le-lu-ia, A-men, Al-le-lu-ia, A-men.

**OR** **SING TO GOD** (we stand to sing)

1 Sing to God a song of glo-ry, peace he brings to all on earth.  
2 Sing to Christ, the Lord and Saviour, seat-ed there at God's right hand.  
3 Glo-ry sing to God the Father, glo-ry to his on - ly Son,

Worship we the King of heaven; praise and bless his ho--ly name.  
Hear our prayer; O Lord have mer-cy, you a - lone the ho--ly one.  
Glo-ry to the Ho - ly Spi-rit, Glo-ry to the Three in One.

Glory, glory, sing his glo-ry; Glory be to God on high.

**The Collect**

*A short time of silent prayer precedes the Collect of the day*

# ***The Liturgy Of The Word***

## ***Readings***

*Please sit*

*A reading from either the Old or the New Testament  
at the end of the reading*

This is the word of the Lord.

**Thanks be to God.**

## **Gradual hymn**

*Please stand*

## ***Gospel Reading***

*We remain standing*

Hear the Gospel of our Lord Jesus Christ according to N.

**Glory to you, O Lord.**

## ***The gospel reading***

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## ***The Sermon***

*which may be followed by a time of  
silent reflection*



## ***The Creed***

*Please stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## ***Prayers of Intercession***

*Please sit or kneel*

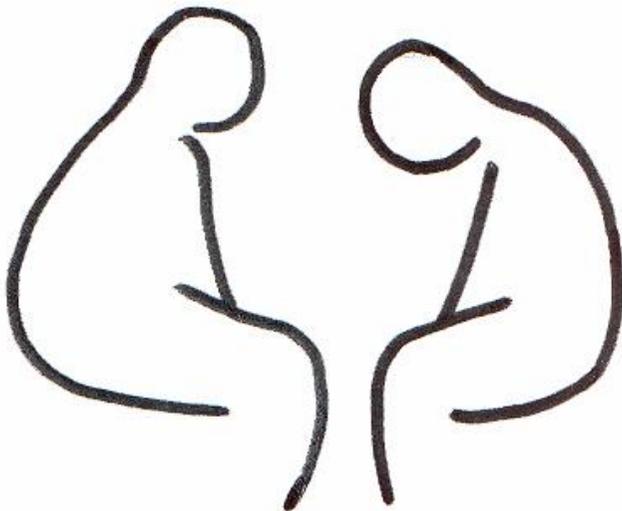
*One of the following responses  
or another, as announced, may be used*

Lord, in your mercy  
**hear our prayer.**

Lord, hear us  
**Lord, graciously hear us.**

*And at the end*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**



# ***The Liturgy of the Sacrament***

## ***The Peace***

*Please stand*

*The president introduces the peace using these or other suitable words*

Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.  
*Please share the peace with those around you*



## ***Preparation of The Table***

### **The offertory hymn**

*during which a collection is taken, the bread and wine brought forward and the table prepared*

### ***Taking of the Bread and Wine***

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessed be God for ever.**



### ***Eucharistic Prayer***

*The Eucharistic prayer will be announced*

*If you wish to follow the full text it can be found as follows*

- *Prayer A*      *page 10*
- *Prayer B*      *page 13*
- *Prayer E*      *page 16*
- *Prayer G*      *page 18*

## ***Eucharistic Prayer A***

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

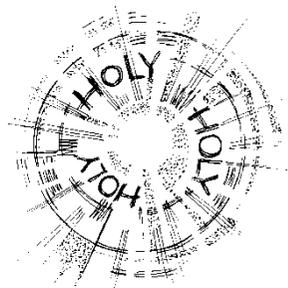
It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

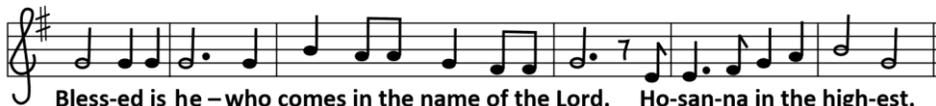




Ho-ly, Ho-ly, Ho-ly Lord, God of power and might;



Heav'n and earth are full of your glo-ry, Ho-san-na in the high-est.



Bless-ed is he – who comes in the name of the Lord. Ho-san-na in the high-est.

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood:

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.



Praise to you, Lord Jesus:  
**Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

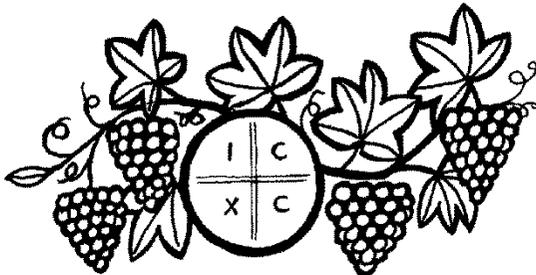
Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the lyrics: "Bless-ing and hon-our and glo-ry and power, be yours for e - ver and". The second staff contains the lyrics: "e ——— ver. A ——— MEN." with a long horizontal line under "e" and "A" indicating a long note.

*the service continues with the Lord's Prayer on page 21*



## ***Eucharistic Prayer B***

The Lord is here.

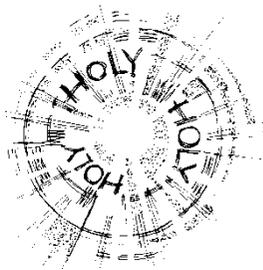
**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**



Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Christ is the bread of life:

**When we eat this bread  
and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

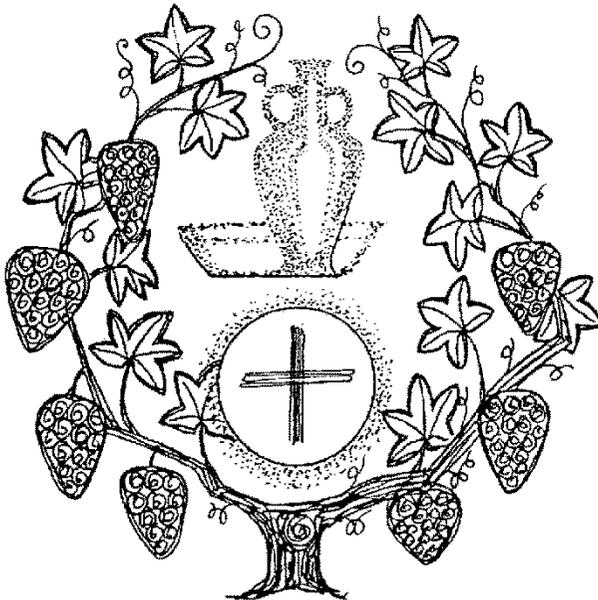
So, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.



Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*the service continues with the Lord's Prayer on page 21*



## ***Eucharistic Prayer E***

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**



Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you,

with saints and angels praising you, and singing:



We praise and bless you, loving Father,

through Jesus Christ, our Lord;

and as we obey his command,

send your Holy Spirit,

that broken bread and wine outpoured

may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends

and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;

do this in remembrance of me.



When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.  
So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Jesus Christ is Lord:

**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

*the service continues with the Lord's Prayer on page 21*



## ***Eucharistic Prayer G***

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

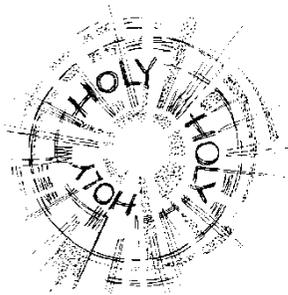
**It is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:



How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

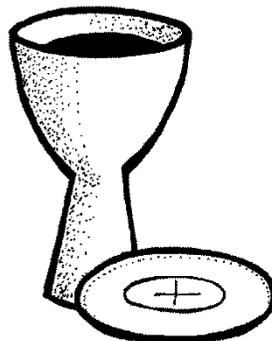
At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**



Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace.

Bring us at the last with all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains a melody for the words "Bless-ing and hon-our and glo-ry and power, be yours for e - ver and". The second staff contains a melody for the words "e — ver. A — MEN.".

Bless-ing and hon-our and glo-ry and power, be yours for e - ver and

e — ver. A — MEN.

*the service continues with the Lord's Prayer on page 21*

## ***The Lord's Prayer***

Rejoicing in God's new creation

Let us pray with confidence as our Saviour has taught us.

*Please sit or kneel*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
Amen.**

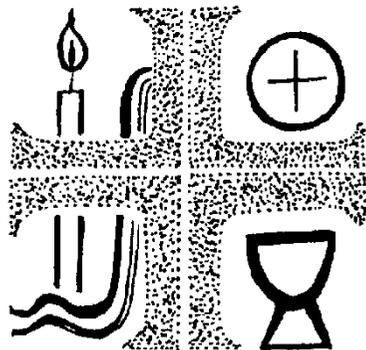
## ***Breaking of the Bread***

We break this bread  
to share in the body of Christ.

**Though we are many,  
we are one body,  
because we all share  
in one bread.**

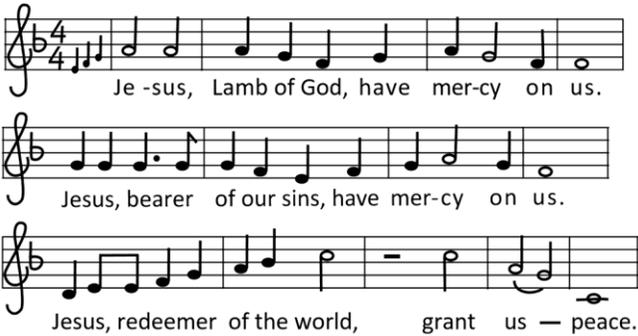
**or**

Every time we eat this bread  
and drink this cup:  
**we proclaim the Lord's death  
until he comes.**



## ***Agnus Dei***

*The Agnus Dei is sung*



Je -sus, Lamb of God, have mer-cy on us.

Jesus, bearer of our sins, have mer-cy on us.

Jesus, redeemer of the world, grant us — peace.



## ***Giving of Communion***

Jesus is the Lamb of God  
who takes away the sins of the world.  
Blessed are those who are called to his supper.  
**Lord I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*We receive communion during which hymns or songs may be sung  
Authorised words of distribution are used and the communicant replies  
**Amen.***

*We invite all those who receive communion in their own churches to  
come forward for communion.*

*If you do not wish to receive communion please feel free to come  
forward for a blessing. You may indicate this by keeping your  
hands at your side.*

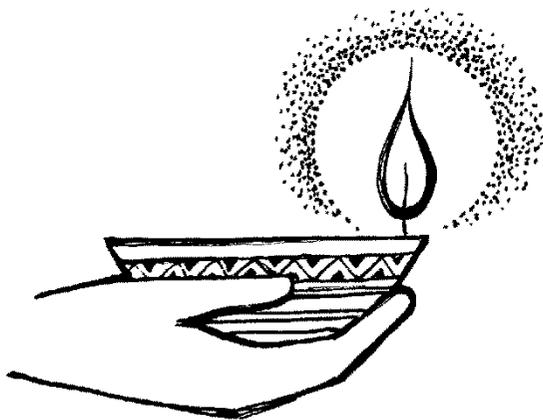
*Because the chalices are deep, please help the chalice assistant by  
guiding the chalice when receiving the wine.*

*The choir may sing an anthem after the distribution of communion.*

## ***Prayer after Communion***

*A Post Communion Prayer is said.*

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**



# The Dismissal

## Final Hymn

*Please stand*

## ***Blessing***

*The president gives a final blessing using these or other suitable words*

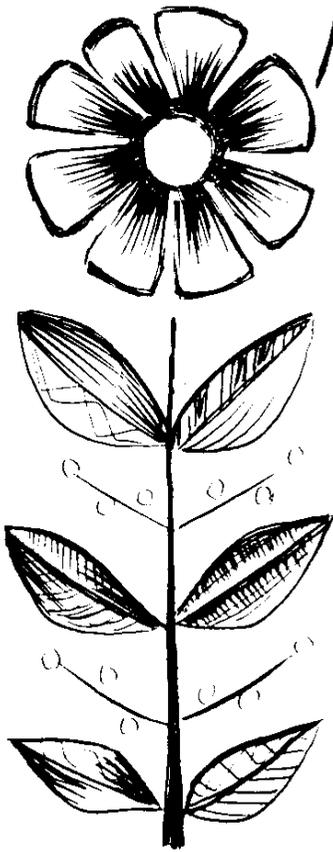
The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Let us go in peace to love and serve the Lord.

**In the name of Christ.**

**Amen.**



MAV THE  
LORD  
BLESS  
YOU, HE  
WHO  
MADE  
HEAVEN AND EARTH

Ps. 134 (133) :3

