

Gospel Reading

Mark 6: 30-34, 53-end

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

Praise to you. O Christ.

Eucharistic Prayer A

Post Communion Prayer

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

Amen.

Final Hymn

- 1 All for Jesus, all for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.
- 2 All for Jesus, thou wilt give us
strength to serve thee, hour by hour;
none can move us from thy presence
while we trust thy love and power.
- 3 All for Jesus, at thine altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the solemn sacrament.
- 4 All for Jesus, thou hast loved us;
all for Jesus, thou hast died;
all for Jesus, thou art with us;
all for Jesus crucified.
- 5 All for Jesus, all for Jesus,
this the church's song must be,
till, at last, we all are gathered,
one in love and one in thee.

W.J. Sparrow-Simpson (1859-1952)

18th July 2021

7th Sunday after Trinity

Opening Hymn

1. All I once held dear,
Built my life upon,
All this world reveres,
And wars to own,
All I once thought gain
I have counted loss;
Spent and worthless now,
Compared to this.
*Knowing You, Jesus,
knowing You,
there is no greater thing.
You're my all, You're the best,
You're my joy, my righteousness,
and I love You, Lord.*
2. Now my heart's desire
Is to know You more,
To be found in You
And known as Yours.
To possess by faith
What I could not earn,
All-surpassing gift
Of righteousness.
Knowing You, Jesus,



3. Oh, to know the power
Of Your risen life,
And to know You in
Your sufferings.
To become like You
In Your death, my Lord,
So with You to live
And never die.

*Knowing You, Jesus,
knowing You,
there is no greater thing.
You're my all, You're the best,
You're my joy, my righteousness,
and I love You, Lord.*

Graham Kendrick (born 1950) © 1993 Make Way Music,
PO Box 263, Croydon, Surrey, CR9 5AP, UK.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.**



**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

First Reading Ephesians 2: 11-end

So then, remember that at one time you
Gentiles by birth, called 'the uncircumcision'
by those who are called 'the circumcision'—a
physical circumcision made in the flesh by
human hands— remember that you were at
that time without Christ, being aliens from
the commonwealth of Israel, and strangers



to the covenants of promise, having no hope
and without God in the world. But now in
Christ Jesus you who once were far off have
been brought near by the blood of Christ. For
he is our peace; in his flesh he has made
both groups into one and has broken down
the dividing wall, that is, the hostility between
us. He has abolished the law with its
commandments and ordinances, so that he
might create in himself one new humanity in
place of the two, thus making peace, and
might reconcile both groups to God in one
body through the cross, thus putting to death
that hostility through it. So he came and
proclaimed peace to you who were far off
and peace to those who were near; for
through him both of us have access in one
Spirit to the Father. So then you are no
longer strangers and aliens, but you are
citizens with the saints and also members of
the household of God, built upon the
foundation of the apostles and prophets, with
Christ Jesus himself as the cornerstone. In
him the whole structure is joined together
and grows into a holy temple in the Lord; in
whom you also are built together spiritually
into a dwelling-place for God.

This is the word of the Lord.

Thanks be to God.